

To: CN=Michael Slimak/OU=DC/O=USEPA/C=US@EPA[]
Cc: []
Bcc: []
From: CN=Jeff Frithsen/OU=DC/O=USEPA/C=US
Sent: Wed 7/20/2011 1:18:05 PM
Subject: Fw: Bristol Bay Assessment: Sussman weekly, 7/20/2011

Mike:

FYI...

Did you want to participate? If so, in person?

Jeff

Jeffrey B. Frithsen, Ph.D.
Chief, Exposure Analysis and Risk Characterization Group
National Center for Environmental Assessment, 8623-P
Office of Research and Development, U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, NW, Washington, DC 20460
703-347-8623 (office); 410-336-8535 (cell)

Physical Address (FedEx, UPS, and Overnight Deliveries)
Two Potomac Yard Building - Room N7741
2733 S. Crystal Drive
Arlington VA 22202

----- Forwarded by Jeff Frithsen/DC/USEPA/US on 07/20/2011 09:17 AM -----

From: Palmer Hough/DC/USEPA/US
To: Jeff Frithsen/DC/USEPA/US@EPA
Cc: Glenn Suter/CI/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA
Date: 07/20/2011 09:01 AM
Subject: Re: Bristol Bay Assessment: Sussman weekly, 7/20/2011

Jeff:

Thanks for sending the revised overview diagram, it will be a great way to start. A few questions:

Can we plan on you leading the discussion regarding both the overview and detailed conceptual diagrams? (with others chiming in as needed)
Will you be attending in person or by phone?

Thanks, Palmer

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW

Washington, DC 20460
www.epa.gov/wetlands

From: Jeff Frithsen/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: Glenn Suter/CI/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA
Date: 07/20/2011 06:09 AM
Subject: Bristol Bay Assessment: Sussman weekly, 7/20/2011

Palmer:

I think it useful to share the attached with those participating in the weekly Bristol Bay Assessment meetings with Bob Sussman. The attached provides a graphic to show assessment endpoints of interest. The graphic was revised by Kate Schofield to reflect discussions held last week in Anchorage.

Can you arrange to distribute to conference call folks?

Jeff

[attachment "BB overview diagram_071311.pptx" deleted by Palmer Hough/DC/USEPA/US]

Jeffrey B. Frithsen, Ph.D.
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National Center for Environmental Assessment, 8623-P
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